

4. List other types of training provided for your employees and indicate:

A. Level of employment (apprentice, journeyman, foreman, superintendent, project manager.)

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B. In-house training and/or outside consultant (indicate names of school, organization providing services).

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C. Type of training (Construction Leadership Council, Supervisory Training Program, BIM, Communications, Mentoring/Development, Discrimination Awareness, etc).

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5. List your company's involvement in promoting construction careers (Career Fairs, School-to-Work or School-to-Registered Apprenticeship, Veteran Programs, Diversity Programs, Mentoring, etc).

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6. List your company's participation with training and/or educational programs outside your company (School Advisory Boards; AGC Workforce Development Committee, AGC Education Committee; K-12 programs; AGC/A BuildUp or OnSite; NAWIC 'Block Kids,' 'CAD/Design/ Drafting,' 'MAGIC Camp'; Local Workforce Investment ACT (WIA) Boards, etc)

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**Thank you for taking the time to provide AGC with this valuable information!**

Please use this area to give us your suggestion for improving training, delivery systems, career promotion programs. Your views are important to us and will help us better to serve our future workforce.

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If you have any questions, please contact Barbara Strachan, Director of Workforce Development, at 517/908-8059 or bstrachan@agcmichigan.org.

**DEADLINE DATE: November 29, 2021**

Mail completed application form to:

AGC Michigan, 2323 N. Larch St., Lansing MI 48906. Attn: Karen Kadlecisk



THE  
CORNERSTONE  
AWARD  
FOR  
CONSTRUCTION  
TRAINING  
EXCELLENCE

**Application Deadline:  
November 29, 2021**

Sponsored by the AGC of Michigan  
Workforce Development  
Committee



# CORNERSTONE AWARD FOR CONSTRUCTION TRAINING EXCELLENCE

## Application Form

Please complete this application form as thoroughly as possible and  
return no later than November 29, 2021. You may include attachments as needed.

This application is submitted by:

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

In order to equalize the opportunity for small and large contractors alike to receive this award, data may be calculated as a percentage of your company's average number of employees for the period indicated.

Please indicate your company's average number of employees for the year of:  
 July 1, 2020—June 30, 2021 \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**AGC of Michigan**  
**Workforce Development Committee**

# COMPANY TRAINING SURVEY

(Information on your company's training will remain anonymous and confidential.)

1. Please provide, as completely as possible, the following information on your training programs for all craft apprentices.

**A. Please indicate which delivery system best describes your company's craft training:**

\_\_\_\_\_ Joint Labor/Management                      \_\_\_\_\_ Public Vo-Tech Center (School/College)  
 \_\_\_\_\_ Open Shop    \_\_\_\_\_ Other (Explain) \_\_\_\_\_

**B. List the different crafts, number of apprentices and number of journeymen your company employs:**

Craft: (example) <u>Carpenters</u>	No. of Apprentices <u>2</u>	No. of Journeymen <u>7</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. How many of your apprentices graduated to journeyman status between July 1, 2020—June 30, 2021?

Craft: _____	No. reaching journeyman status: _____
_____	_____
_____	_____
_____	_____

3. List your employees who participate as management representatives on a:

**A. Joint Apprenticeship & Training Committee:**

CRAFT: _____	Employee Name: _____
_____	_____
_____	_____

**B. Apprenticeship & Training Trust Fund Trustee:**

CRAFT: _____	Employee Name: _____
_____	_____
_____	_____