



**MICHIGAN CONSTRUCTOR**  
**Summer/Fall 2008**  
**Member Project Information**

Please return to the AGC of Michigan no later than July 7, 2008.

Contractor: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Project: \_\_\_\_\_

Owner: \_\_\_\_\_

Project Size: \_\_\_\_\_ Project Contract Amount: \_\_\_\_\_

Project Location: City \_\_\_\_\_ County \_\_\_\_\_

Architect: \_\_\_\_\_

Major Subcontractors: \_\_\_\_\_

Delivery Method (e.g. Construction Management) \_\_\_\_\_

Project Description: (Please be specific) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Unique Aspects and Major Challenges: Briefly describe what was **different and unusual** about the project; what **difficult construction situations** arose; and how you met the **challenges** and **solved the problems**.

Challenge: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Solutions: \_\_\_\_\_

\_\_\_\_\_

Partnering or other Pre-Construction Activity  Yes  No

If yes, please give a brief description:

\_\_\_\_\_  
\_\_\_\_\_

Please submit 2 or 3 project photos.

Digital photos (if possible, minimum 300 dpi) sent electronically to:

ckester@agcmichigan.org

Prints sent to: P.O. Box 27005, Lansing, MI 48909